



**PIEDMONT REGIONAL ASSOCIATION OF REALTORS®**  
1612 Ebenezer Road, Suite 102  
ROCK HILL, SC 29732  
803-329-2030  
www.prar.com

***NOMINATIONS FOR OFFICERS & DIRECTORS 2025***  
***CRITERIA FOR SELECTING CANDIDATES:***

1. Must be a member in good standing of the Piedmont Regional Association of REALTORS®.
2. Should be currently attending SCR meetings
3. Should display leadership and demonstrate current and previous participation in the Association.
4. Must agree to an interview by Nominating committee.
5. Must strictly adhere to the Code of Ethics.
6. **If elected, must be willing to attend:**
  - Board of Directors meetings (12 Max)**
  - PRAR Strategic Planning Meetings and Leadership Training (2)**
  - SCR Capital Conference**
  - New Member Orientations (as Time Permits)**
  - Association Events (as Planned)**
7. Recommend diversity of firm and family representation on Board.
8. Nominations from the floor must meet same criteria.

**Please remember, before nominating anyone for a position on the Board of Directors, consult them to make sure they are willing to serve.**

**Email all nomination forms to [Billie@prar.com](mailto:Billie@prar.com) or to [memberservices@prar.com](mailto:memberservices@prar.com)**

**NOMINATIONS 2024**  
**ATTENTION!! CURRENT AND FUTURE LEADERS**

IT'S TIME TO NOMINATE THE **2025 LEADERSHIP**. IF YOU FEEL YOU ARE QUALIFIED OR KNOW OF ANY REALTOR® MEMBER WHO MAY BE QUALIFIED AND WILLING TO SERVE AS A LEADER OF OUR ASSOCIATION, PLEASE COMPLETE THE NOMINATION FORM AND RETURN IT TO THE ASSOCIATION OFFICE **ON OR BEFORE** AUGUST 15, 2024 THE FOLLOWING POSITIONS WILL BE OPEN FOR NOMINATION:

**PRESIDENT ELECT:** \_\_\_\_\_

**SECRETARY** \_\_\_\_\_

**TREASURER** \_\_\_\_\_

**3 YEAR DIRECTOR** \_\_\_\_\_

**AN OVERVIEW OF REALTOR® BACKGROUND: INCLUDE DESIGNATIONS ACHIEVED OR WORKING TOWARD, YEARS IN PROFESSION, COMMITTEES SERVED ON OR CHAIRED (LOCAL AND STATE LEVEL).**

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**NOMINEE IS QUALIFIED AND WOULD BE ABLE TO DEVOTE THE NEEDED TIME BECAUSE:**

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**SUBMITTED BY:**

**NAME:** \_\_\_\_\_

**COMPANY:** \_\_\_\_\_

**PHONE#:** \_\_\_\_\_

**NOTE: PROSPECTIVE CANDIDATES CHOSEN BY THE NOMINATING COMMITTEE OR NOMINATED FROM THE FLOOR, FOR OFFICE SHOULD PLAN FOR INTERVIEWS WITH THE COMMITTEE. THE INDIVIDUAL INTERVIEW TIMES WILL BE COMMUNICATED WITH THE NOMINEE.**